



**8. Details of Educational Qualifications:-**

(Attach all certificates & mark-sheets issued by the Asstt.Registrar/Controller of examination/Vice-Chancellor of the concerned University)

**9. OTHER QUALIFICATION, IF ANY:** \_\_\_\_\_**10. Details of work experience**

Sl. No.	Organisation	Period	Speciality/Subjects detail
1			
2			
3			
4			
5			

**11. LIST OF ENCLOSURES:**

- (1) \_\_\_\_\_ (2) \_\_\_\_\_
- (3) \_\_\_\_\_ (4) \_\_\_\_\_
- (5) \_\_\_\_\_ (6) \_\_\_\_\_
- (7) \_\_\_\_\_ (8) \_\_\_\_\_
- (9) \_\_\_\_\_ (10) \_\_\_\_\_

**DECLARATION**

*I hereby declare that, the information furnished by me in this application is complete and correct to the best of my knowledge and belief. I have carefully gone through the advertisement and conditions laid down there of and also hereby undertake to abide by them. In the event of any information being found false or incorrect before, during and after this the recruiting authority can take action leading to cancellation of my candidature at any stage.*

**Place:****Date:****Signature of the Candidate.**